

At Thy call, O Lord, the nature of water which

before had flowed freely was changed into its op-

posite and became like earth, and Israel crossed over

without getting wet singing to Thee a song of

vic-tory.

Kontakion, Icos & Sedalion from the Menaiion

IRMOS 4:

Thou didst not leave the bosom of the Father yet thou hast

come to earth, O Christ God. I have heard the mystery

of Thy dispensation and have glorified Thee Who

a- lone lo- ved man- kind.

IRMOS 5:

a-lone lo-vest man-kind. Night is dark

for those without faith, O Christ, while light for the faithful

lies in the delight of Thy Words. So I come to Thee

early in the morning sing-ing the prai-ses of Thy di-

vi-ni-ty.

IRMOS 6:

vi - ni - ty. Tos - sing u - pon a sea of world-

ly cares I drown be - cause of the bur - den of my

sins, and thrown to a beast that de - stroys the soul,

like Jo - nah I cry aloud to Thee, O Christ: lead me out

of the dead - ly deep. KONDAK

Little Nisang
Kontakion & Ikos from the Menaion

IRMOS 7:

In an-cient times the chil-dren of God revealed the

fiery furnace to be filled with dew as they sang the

praises of the One God; all exalted and all glorious is

the God of our fa - - thers.

IRMOS 8:

all a- ges. The burn- ing bush aflame on

Sinai yet not con- sumed re- vealed God to stuttering .

Mo- ses. Zeal for God made the children invincible in

the fire as they sang: All you works of the Lord, bless the Lord

and ex- alt Him throughout all a- - - ges.

IRMOS 9:

and ex-alt Him throughout all a-- ges. O Vir- gin

Theotokos who knew no man, O Mo- ther who ~~tested not~~ *remained a*

~~Vir- gin,~~ *Vir- gin,* rup- tion, who was with child and gave flesh to the All-cre-

a- ting Word, Thou con- tain- er of the uncon- tain- a- ble,

Thou abode of the Infinite One Who made Thee, we hymn thee.