

## RESURRECTION CANON - TONE 5

(Znamenny Chant)

IRMOS 1:

Christ has de-stroyed the ar-mies with His migh-ty hand;

He has thrown in-to the Red Sea the horse and ri-

der, while He saved Is-ra-el, who sang the song

of vic-to-ry.

## IRMOS 3:

of vic - to - ry. By Thy com - mand, Thou didst plant

the earth upon no - thing, sus-pen-ding its im - pos - si - ble

weight; es-tab - lish Thy Church, O Christ, on the firm rock

of Thy com - mand - ments, O on - ly Good One and Lo - ver of

Man.

Little Litany  
Kontakion  
Ikos  
Sedalion

from the  
Menaion

## IRMOS 4:

Man. Ha- bak- kuk understood pro- phe- ti- c'ly Thy

di- vine emp-ty-ing, o Christ, and in great fear he cried

to Thee: Thou hast come to save Thine a- noin - ted peo -

ple.

Bass clef, common time, key signature of one sharp (F#).

IRMOS 5:

O Thou Who clo- thest Thyself with light as with a gar-

ment, for Thee I wait, to Thee I cry:

Illumine my dar- ken'd soul, O Christ, since Thou a- lone art

com- pas - sion- ate.

IRMOS 6:

The musical score consists of four systems of music notation, each with two staves (treble and bass) and a key signature of one sharp (G major). The lyrics are written below the notes.

**System 1:**

- Top staff: com - pas - sion- ate.
- Bottom staff: Calm the sea of passions, O Mas -

**System 2:**

- Top staff: ter Christ, for it ra - ges with a tempest which de - stroys the
- Bottom staff: soul; lead me out of cor - rup - tion, since Thou art

**System 3:**

- Top staff: com - pas - sion- ate.
- Bottom staff: (empty staff)

Little Litany

Kontakion

Ikos

from the Menaios

IRMOS 7:

The Lord, exalted by the Fa - thers, has quenched the flame

and has sprinkled with dew the young men who sang with

one voice: Bles - sed art Thou, o God.

This block contains three staves of Gregorian chant notation. The music is in G major, indicated by a treble clef and a sharp sign. The notation uses neumes (dots) on four-line staffs. The lyrics are written below the notes, corresponding to the three staves. The first two staves begin with a single note, followed by a series of shorter notes. The third staff begins with a single note, followed by a series of longer notes. The lyrics describe the Lord being exalted, quenching a flame, sprinkling dew, and being sung with one voice.

IRMOS 8:

all a - ges.  
To Thee, the Ma - ker of all,

the young men formed a choir and sang in the fur - nace:

praise the Lord, all you works,  
sing and exalt Him through- out

all a - ges.

all a - ges.

## IRMOS 9:

Re- joyce, O I- sai- ah, a Vir- gin is with child —

and shall bear a Son Em- man- u - el,

Who is both God and man: O- ri- ent is His

Name; mag- ni- fy - ing Him we call the

Vir - gin bles - sed.

Little  
Litany