

RESURRECTION CANON - TONE 2

(Znamenny Chant)

In days of old a mighty force sent the armies

of Pharaoh into the deep sea; the Word Incarnate

has destroyed pernicious sin, the most

glorious Lord has been greatly glorified.

IRMOS 3:

The Church of the gentiles was like a desert, barren in its pa-

gan ways, but now it has blos-somed by Thy com- ing, O Lord;

in that same com- ing is my heart con-

firmed.

Little Litany
Kontakion
Ikos
Sedalion } from the Menaion

IRMOS 4:

crowns of glo - ry. He Who sits in glory on the

Throne of Di - vi - ni - ty, Jesus, truly divine, came on a

light cloud and saved with an incorrupt hand those who cry

a - loud: 'Glory to Thy po - wer, O Christ.'

IRMOS: 5:

to Thy po- wer, O Lord! Thou didst come as recon-

ciler between God and man, O Christ our God,

for through Thee, O Ma- ster, we have found the way

from the darkness of ig- no- rance to Thy Fa- ther,

the source of light.

IRMOS 6:

the source of light. Com- passed about in the depths

of sin, I en-treat the un-fathomable depth of Thy com-

pas- sion: bring me out of cor- rup - tion,

O Lord. KONDAK

Little Litany

Kontakion + Ikos from Menaion

IRMOS 7:

The pro-fane command of a lawless ty - - rant made the

The first system of musical notation for the hymn, featuring a treble and bass clef with a key signature of one flat. The lyrics are: "The pro-fane command of a lawless ty - - rant made the".

flames to rise ex- cee - ding- ly, but Christ sent the

The second system of musical notation, continuing the melody and accompaniment. The lyrics are: "flames to rise ex- cee - ding- ly, but Christ sent the".

dew of the Spirit to the god- ly youths; bles- sed is He

The third system of musical notation, continuing the melody and accompaniment. The lyrics are: "dew of the Spirit to the god- ly youths; bles- sed is He".

and most glo - - ri- ous.

The fourth and final system of musical notation, concluding the hymn. The lyrics are: "and most glo - - ri- ous.".

IRMOS 8:

out all a- ges. In Babylon of old

by the com- mand of God the fie- ry fur-nace worked

in a dou- ble way: it burned the Chal- de-

ans while it refreshed the faith- ful who sang: Bless the

Lord, all you works of the Lord!

THE MAGNIFICAT

IRMOS 9:

The Son of the eternal Fa-ther, God the Lord,

in-car-nate of the Vir-gin, has ap-peared to

us to give light to those in dark-ness and

to gather those who had gone a-stray; so we magnify

thee, O The-o-to-kos.

Little
Litany