

VESPERS AND THE DIVINE LITURGY OF ST. BASIL THE GREAT

Priest: Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

The reader stands in the middle of the chapel.

Reader: Amen. Glory to Thee, O God, Glory to Thee!

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere and fillest all things; Treasury of blessings and Giver of Life; come and abide in us, and cleanse us from every impurity, and save our souls, O Good One.

Reader: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Most Holy Trinity have mercy on us; Lord, cleanse us from our sins; Master, pardon our transgressions; Holy One, visit and heal our infirmities for Thy Name's sake.

Lord have mercy (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

All: Our Father, who art in heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth, as it is in heaven. Give us this day, our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the Kingdom and the Power and the Glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

Reader: Amen. Lord have mercy (12x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Come, let us worship God our King! Come, let us worship and fall down before Christ our King and our God! Come, let us worship and fall down before Christ Himself, our King and our God!

Psalm 103 (104)

Reader: Bless the Lord, O my soul! O Lord my God, Thou art very great! Thou art clothed with honor and majesty, who coverest Thyself with light as with a garment; Who hast stretched out the heavens like a tent.

Who hast laid the beams of Thy chambers on the waters, Who makest the clouds Thy chariot, Who ridest on the wings of the wind. Who makest Thy angels spirits and Thy ministers a fiery flame.

Thou didst set the earth on its foundations so that it should never be shaken. Thou didst cover it with the deep as with a garment; the waters stood above the mountains.

At Thy rebuke they fled; at the sound of Thy thunder they took to flight! The mountains rose, the valleys sank down to the place which Thou didst appoint for them.

Thou didst set a bound which they should not pass, so that they might not again cover the earth. Thou makest springs gush forth in the valleys; they flow between the hills.

They give drink to every beast of the field; the wild asses quench their thirst. By them the birds of the air have their habitation; they sing among the branches.

From Thy lofty abode Thou waterest the mountains; the earth is satisfied with the fruit of Thy work. Thou dost cause the grass to grow for the cattle, fodder for the animals that serve man.

That he may bring forth food from the earth, and wine to gladden the heart of man, oil to make his face shine, and bread to strengthen man's heart.

The trees of the Lord are watered abundantly, the cedars of Lebanon which He planted. In them the birds build their nests; the stork has her home in the fir trees.

The high mountains are for the wild goats, the rocks are a refuge for the badgers. Thou hast made the moon to mark the seasons. The sun knows its time for setting.

Thou makest darkness and it is night, when all the beasts of the forest creep forth. The young lions roar for their prey, seeking their food from God. When the sun rises, they get them away and lie down in their dens. Man goes forth to his work and to his labor until the evening.

O Lord, how manifold are Thy works! In wisdom hast Thou made them all! The earth is full of Thy creatures. Yonder is the sea, great and wide, which teems with things innumerable, living things both small and great.

There go the ships and the Leviathan which Thou didst form to sport in it. These all look to Thee to give them their food in due season.

When Thou givest to them, they gather it up; when Thou openest Thy hand, they are filled with good things. When Thou hidest Thy face, they are dismayed; when Thou takest away their breath, they die and return to their dust.

When Thou sendest forth Thy Spirit, they are created and Thou renewest the face of the ground! May the glory of the Lord endure forever! May the Lord rejoice in His works!

Who lookest on the earth and it trembles! Who touchest the mountains and they smoke! I will sing to the Lord as long as I live; I will sing praises to my God while I have being!

May my meditation be pleasing to Him, for I rejoice in the Lord! Let sinners be consumed from the earth, and let the wicked be no more! Bless the Lord, O my soul!

The sun knows its time for setting. Thou makest darkness and it is night. O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia, alleluia, alleluia, glory to Thee, O God! (3x)

IMMEDIATELY THE GREAT LITANY →

The Great Litany

Romanian

1 LORD, HAVE MER - CY. 2 LORD, HAVE MER - CY.

This system contains the first two measures of the piece. The first measure is marked with a '1' and contains the lyrics 'A - MEN. LORD, HAVE MER - CY.'. The second measure is marked with a '2' and contains the lyrics 'LORD, HAVE MER - CY.'. The music is written in a grand staff with a key signature of one flat (B-flat) and a common time signature.

3 LORD HAVE MER - CY. 4 LORD HAVE MER - CY.

This system contains the third and fourth measures. The third measure is marked with a '3' and contains the lyrics 'LORD HAVE MER - CY.'. The fourth measure is marked with a '4' and contains the lyrics 'LORD HAVE MER - CY.'. The musical notation continues in the grand staff.

5 LORD HAVE MER - CY. TO THEE O LORD.

This system contains the fifth and sixth measures. The fifth measure is marked with a '5' and contains the lyrics 'LORD HAVE MER - CY.'. The sixth measure contains the lyrics 'TO THEE O LORD.'. The musical notation continues in the grand staff.

A - MEN.

This system contains the final measure of the piece, marked with 'A - MEN.'. The music concludes in the grand staff.

Nativity - St Basil Vesperal Liturgy - Vespers & Readings

VESPERAL LITURGY OF ST BASIL

"Lord I Call..." Tone 2

Lord, I call upon Thee, hear me!
Hear me, O Lord!
Lord, I call upon Thee, hear me!
Receive the voice of my prayer,
when I call upon Thee!
Hear me, O Lord!

Let my prayer arise
in Thy sight as incense,
and let the lifting up of my hands
be an evening sacrifice!
Hear me, O Lord!

Tone 2

v. (8) Out of the depths I cry to thee, O Lord. Lord, hear my voice!

Come let us greatly rejoice in the lord
As we sing of this present mystery
The wall which divided god from man has been destroyed
The flaming sword withdraws from Eden's gate
The cherubim withdraw from the tree of life
And I, who had been cast out through my disobedience
Now feast on the delights of paradise
For today the father's perfect image
Marked with the stamp of eternity
Has taken the form of a servant
Without undergoing change he is born from an unwedded mother
He was true god and remained the same
But through his love for mankind
He has become what he never was: true man
Come, O faithful, let us cry to him//
O God, born of a virgin, have mercy on us!

v. (7) Let Thine ears be attentive to the voice of my supplications!

(repeat "Come let us greatly rejoice...")

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v. (6) If Thou, O Lord, shouldest mark iniquities, Lord, who could stand? But there is forgiveness with Thee.

When the Lord Jesus was born of a virgin
The whole universe was filled with light
The shepherds watched in the fields
The wise men worshipped and the angels sang
But herod was troubled
For God had appeared in the flesh//
He is the savior of our souls

v. (5) For Thy name's sake have I waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.

...Repeat "When the Lord Jesus was born...."

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Thy kingdom endures forever, O Christ our God
Thy rule is from age to age
Made Flesh by the Holy Spirit
Made man of the ever virgin Mary
Thou hast filled all creation with Joy
The light of thy coming has shown on us
Every living creature praises thee
The image of the father's glory
Light of light, the radiance of the father
The same yesterday, today and forever
Thou hast shown forth from a virgin//
O God, have mercy on us

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

...Repeat Thy kingdom endures forever, O Christ our God...

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v. (2) Praise the Lord, all nations! Praise Him, all peoples!

What shall we offer Thee, O Christ?
Who, for our sakes, has appeared on earth as man
Every creature made by thee offers thee thanks
The angels, a hymn; the heavens, a star;
The wise men, gifts; the shepherds, wonder;
The earth, its cave; the wilderness a manger
And we offer thee a virgin mother
O pre-eternal God, have mercy on us!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endureth for ever.

Repeat ... *What shall we offer Thee, O Christ*

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Tone 2 *(Special Kievan Melody if Desired)*

When Augustus ruled alone upon the earth
The many kingdoms of men came to an end
And when thou was made man of the most pure virgin
The many gods of idolatry were destroyed
The cities of the world passed under one single rule
And the nations came to believe in one sovereign god head
The people were enrolled by the decree of Caesar
And we the faithful were enrolled in the name of the godhead
When thou, o lord, was made man//
Great is thy mercy, O Lord, Glory to Thee!

Gladsome Light

Prokeimenon - (See Evening Prokeimenon Sheet Following Gladsome Light)

OT READINGS:

- 1) **Genesis (1:1-13)**
- 2) **Numbers (24:2-3, 5-9, 17-18)**
- 3) **Micah (4:6-7; 5:2-4)**

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1st Reading

The Reading from Genesis (1:1-13)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seeds of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

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2nd Reading

The Reading from Numbers (24:2-3, 5-9, 17-18)

Balaam looked up and saw Israel camping tribe by tribe. Then the spirit of God came upon him, and he uttered his oracle, saying:

"The oracle of Balaam, son of Beor, the oracle of the man whose eye is clear, how fair are your tents, O Jacob, your encampments, O Israel! Like palm groves that stretch far away, like gardens beside a river, like aloes that the Lord has planted, like cedar trees beside the waters. Water shall flow from his buckets, and his seed shall have abundant water, his king shall be higher than Agag, and his kingdom shall be exalted. God who brings him out of Egypt, is like the horns of a wild ox for him; he shall devour the nations that are his foes and break their bones. He shall strike with his arrows. He crouched, he lay down like a lion, and like a lioness; who will rouse him up? Blessed is everyone who blesses you, and cursed is everyone who curses you."

I see him, but not now; I behold him, but not near - a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the borderlands of Moab, and the territory of all the Shethites. Edom will become a possession, Seir a possession of its enemies, while Israel does valiantly.

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3rd Reading

The Reading from Micah (4:6-7; 5:2-4)

In that day, says the Lord, I will assemble the lame and gather those who have been driven away, and those who I have afflicted. The lame I will make the remnant, and those who were cast off, a strong nation; and the Lord will reign over them in Mount Zion now and forevermore.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore, he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

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Choir:

Tone 6 *(for the Feast)*

In the secrecy of a cave Thou was born
But heaven spoke openly through a star
Revealing Thee to all, O savior
The Star led wise men to worship Thee //
As on them, O Lord, have mercy on us*

***Psalm 86 (87 Heb.) is read and the refrain: "As on them, O Lord, have mercy on us" is sung after each verse.**

Psalm 86, New Jordanville Translation

Her foundations are upon the holy hills;

As on them.....

The Lord loveth the gates of Zion more than all the dwellings of Jacob;

As on them...

Very Glorious things are spoken of Thee, O City of God;

As on them...

I will speak of Rahab and Babylon with them that know me; behold, the
Philistines also, and Tyre; with the Ethiopians, such were there.

As on them...

Mother Zion, shall a man say, and the man was born in her, and the Most
High Himself hath founded her.

As on them...

The Lord shall tell in writing of the peoples and princes that were in her;

As on them...

How joyful are all they whose habitation is in thee!

As on them, O Lord, have mercy on us!

- 4) **Isaiah (11:1-10)**
- 5) **Jeremiah (Baruch, 3:36 - 4:4)**
- 6) **Daniel (2:31-36, 44-45)**

Nativity - St Basil Vesperal Liturgy - Vespers & Readings

4th Reading

Reading from Isaiah (11: 1-10)

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day, the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Nativity - St Basil Vespers Liturgy - Vespers & Readings

5th Reading

Reading is taken from the Book of Jeremiah (Baruch 3:36-4:4)

He found the whole way to knowledge, and gave her to Jacob his servant and to Israel whom he loved. Afterward she appeared upon earth and lived among men. She is the book of the commandments of God, and the law that endures forever. All who hold her fast will live, and those who forsake her will die. Turn, O Jacob, and take her; walk toward the shining of her light. Do not give your glory to another, or your advantages to an alien people. Happy are we, O Israel, for we know what is pleasing to God.

Nativity - St Basil Vespers Liturgy - Vespers & Readings

6th Reading

Reading from the Prophet Daniel (2:31-36, 44-45)

"You were looking, O king, and lo! there was a great statue. This statue was huge, its brilliance extraordinary; it was standing before you, and its appearance was frightening. The head of that statue was of fine gold, its chest and arms of silver, its middle and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay. As you looked on, a stone was cut out, not by human hands, and it struck the statue on its feet of iron and clay and broke them in pieces. Then the iron, the clay, the bronze, the silver, and the gold, were all broken in pieces and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the statue became a great mountain and filled the whole earth.

"This was the dream; now we will tell the king its interpretation. And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand forever; just as you saw that a stone was cut from the mountain not by hands, and that it crushed the iron, the bronze, the clay, the silver, and the gold. The great God has informed the king what shall be hereafter. The dream is certain, and its interpretation trustworthy."

Nativity - St Basil Vesperal Liturgy - Vespers & Readings

After the 6th Reading, Royal Doors open and Choir immediately Sings:

To: e 6

From a virgin thou didst rise, O Christ
Our Spiritual Son of Righteousness
Though nothing can contain thee
A star revealed thee as contained in a cave
Thou has lead the wise men to worship thee
With them we magnify Thee //
O Giver of life, Glory to Thee!*

Psalm 92 (93 Heb) is read and the refrain "O Giver of life, Glory to Thee" is sung after each verse

Psalm 92, New Jordanville Translation

The Lord is King, he is clothed with majesty; the Lord is clothed in strength, and hath girded Himself, for he hath made the whole world so sure, that it shall never be moved;

O Giver of Life, Glory to Thee

From the beginning is Thy throne prepared; Thou art from everlasting;

O Giver of Life, Glory to Thee

The rivers are risen, O Lord, the rivers have lift up their voices;

O Giver of Life, Glory to Thee

The rivers shall stir up their havoc, from the voices of many waters;

O Giver of Life, Glory to Thee

Wonderful are the heights of the sea; wonderful is the Lord on high;

O Giver of Life, Glory to Thee

Thy testimonies are very sure; holiness becometh Thy house, O Lord, unto length of days

O Giver of Life, Glory to Thee

7) **Isaiah (9:6-7)**

8) **Isaiah (7:10-16, 8:1-4, 9-10)**

Nativity - St Basil Vespers Liturgy - Vespers & Readings

7th Reading

Reading from Isaiah (9:6-7)

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Nativity - St Basil Vesperal Liturgy - Vespers & Readings

8th Reading

Reading from Isaiah (7:10-16, 8:1-4, 9-10)

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore, the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Then the Lord said to me, Take a large tablet and write on it in common characters, "Belonging to Maher-shalal-hash-baz," and have it attested for me by reliable witnesses, the priests Uriah and Zechariah son of Jeberechiah. And I went to the prophetess, and she conceived and bore a son. Then the Lord said to me, Name him Maher-shalal-hash-baz; for before the child knows how to call "My father" or "My mother," the wealth of Damascus and the spoil of Samaria will be carried away by the king of Assyria.

Band together, you peoples, and be dismayed; listen, all you far countries; gird yourselves and be dismayed; gird yourselves and be dismayed! Take counsel together, but it shall be brought to naught; speak a word, but it will not stand, for God is with us.

GO TO P. 20, LITANY....

NATIVITY OF OUR LORD


Vespers

When December 25th falls on a Sunday or Monday, Vespers on the eve is served seperately. If this be a Saturday evening, the 1st Kathisma, "Blessed is the Man" is sung.

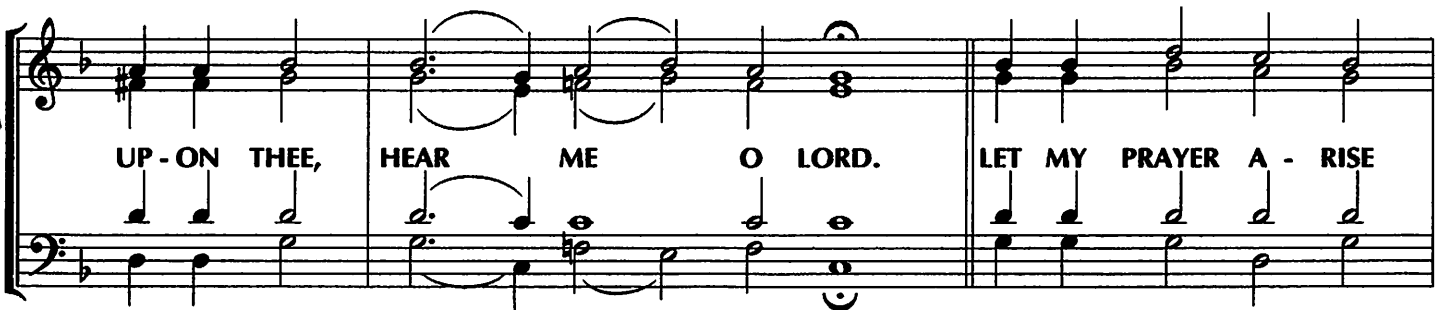
Tone 2



LORD, I CALL UPON THEE HEAR ME; HEAR ME, O LORD. LORD, I



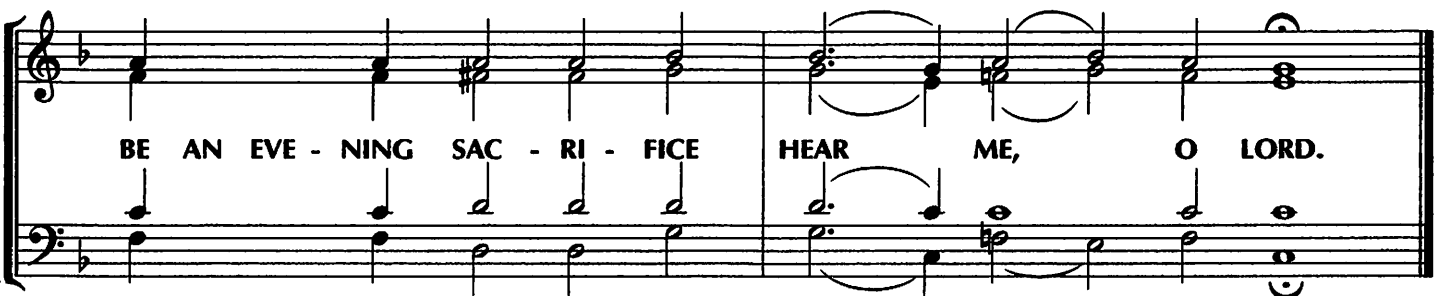
CALL UP-ON THEE, HEAR ME. RE- CEIVE THE VOICE OF MY PRAYER, WHEN I CALL



UP- ON THEE, HEAR ME O LORD. LET MY PRAYER A - RISE



IN THY SIGHT AS IN - CENSE, AND LET THE LIFT - ING UP OF MY HANDS



BE AN EVE - NING SAC - RI - FICE HEAR ME, O LORD.

8. Out of the depths I cry to Thee, O Lord. O Lord, hear my voice.
7. Let Thy ears be attentive to the voice of my supplications.

Verses 8 and 7

COME, LET US GREATLY RE- JOICE IN THE LORD, AS WE SING OF THIS PRESENT

MYS- TER - Y. THE WALL WHICH DIVIDED GOD FROM MAN HAS BEEN DE- STROYED.

THE FLAMING SWORD WITHDRAWS FROM E- DEN'S GATE; THE CHERUBIM WITHDRAW

FROM THE TREE OF LIFE, AND I, WHO HAD BEEN CAST OUT THROUGH MY DIS-O -

BE - DI- ENCE, NOW FEAST ON THE DELIGHTS OF PAR - A - DISE: FOR TODAY THE

FATHER'S PER - FECT IM - AGE, MARKED WITH THE STAMP OF HIS E - TER - NI - TY, HAS

TAKEN THE FORM OF A SER - VANT, WITHOUT UNDERGOING CHANGE HE IS BORN

FROM AN UNWEDDED MO - THER; HE WAS TRUE GOD, AND HE REMAINS THE SAME,

BUT THROUGH HIS LOVE FOR MAN - KIND, HE HAS BECOME WHAT HE NEVER WAS: TRUE

MAN! COME, O FAITHFUL, LET US CRY TO HIM: O GOD, BORN OF A VIRGIN, HAVE

MER - CY ON US.

Two staves of music in G major, 4/4 time. The melody is on the treble clef and the bass line is on the bass clef. The lyrics are written below the notes.

TWICE

6. If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.
 5. For Thy names's sake I wait for Thee, O Lord. My sould has waited for Thy word, my soul has hoped on the Lord.

Verses 6 and 5

WHEN THE LORD JESUS WAS BORN OF THE HOLY VIR - GIN, THE WHOLE

Two staves of music in G major, 4/4 time. The melody is on the treble clef and the bass line is on the bass clef. The lyrics are written below the notes.

UNIVERSE WAS FILLED WITH LIGHT. THE SHEP - HERDS WATCHED IN THE FIELDS.

Two staves of music in G major, 4/4 time. The melody is on the treble clef and the bass line is on the bass clef. The lyrics are written below the notes.

THE WISE MEN WORSHIPPED AND THE AN - GELS SANG. BUT HEROD WAS TROU - BLED,

Two staves of music in G major, 4/4 time. The melody is on the treble clef and the bass line is on the bass clef. The lyrics are written below the notes.

FOR GOD HAD APPEARED IN THE FLESH. HE IS THE SA - VIOR OF OUR SOULS.

Two staves of music in G major, 4/4 time. The melody is on the treble clef and the bass line is on the bass clef. The lyrics are written below the notes.

TWICE

4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.
 3. For with the Lord there is mercy and with Him is redemption, and He will deliver Israel from all his iniquities.

Verses 4 and 3

THY KINGDOM ENDURES FOREVER, O CHRIST OUR GOD. THY RULE IS FROM AGE

TO AGE. MADE FLESH BY THE HO-LY SPIR - IT. MADE MAN OF THE EVER -VIRGIN

MA - RY, THOU HAS FILLED ALL CRE - A - TION WITH JOY. THE LIGHT OF THY

COM - ING HAS SHONE ON US. EVERY LIVING CREATURE PRAIS - ES THEE, THE IM - AGE

OF THE FATHER'S GLO - RY. LIGHT OF LIGHT, THE RADIANCE OF THE FA - THER,

THE SAME YESTERDAY, TODAY, AND FOR - E - VER, THOU HAS SHONE FORTH FROM

THE VIR - GIN, O GOD HAVE MER - CY ON US. TWICE

2. Praise the Lord, all nations. Praise Him, all peoples.

1. For His mercy is confirmed on us, and the truth of the Lord endures forever.

Verses 2 and 1

WHAT SHALL WE OFFER THEE, O CHRIST, WHO FOR OUR SAKES HAS APPEARED

ON EARTH AS MAN? EV - ERY CREA - TURE MADE BY THEE OF - FERS THEE THANKS:

THE ANGELS OFFER A HYMN; THE HEA - VENS A STAR; THE WISE MEN, GIFTS;

THE SHEPHERDS, THEIR WON - DER; THE EARTH, ITS CAVE; THE WILDERNESS A

MAN - GER. AND WE OFFER THEE A VIR - GIN MO - THER! O PRE - ETERNAL GOD, HAVE

MER - CY ON US. TWICE

Glory, now and ever in the same tone: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

WHEN AUGUSTUS RULED ALONE UP - ON THE EARTH, THE MANY KINGDOMS OF MEN

CAME TO AN END, AND WHEN THOU WAS MADE MAN OF THE PURE VIR - GIN, THE

MANY GODS OF I-DOL - A - TRY WERE DE - STROYED. THE CITIES OF THE WORLD

PASSED UNDER ONE SIN - GLE RULE, AND THE NA - TIONS CAME TO BELIEVE IN

ONE SOV' - REIGN GOD - HEAD. THE PEOPLE WERE ENROLLED BY THE DECREE

OF CAE - SAR, AND WE THE FAITHFUL WERE ENROLLED IN THE NAME OF THE GOD -

HEAD, WHEN THOU, OUR GOD, WAS MADE MAN. GREAT IS THY MERCY, O LORD



O GLADSOME LIGHT

PROKIMENON OF THE DAY.

**IF IT BE A FRIDAY, THEN THE GREAT PROKIMENON:
"WHO IS SO GREAT A GOD AS OUR GOD"**

READINGS

Gladsome Light

Byzantine Chant

Melody

Glad - some Light of the Ho - ly Glo - ry of the

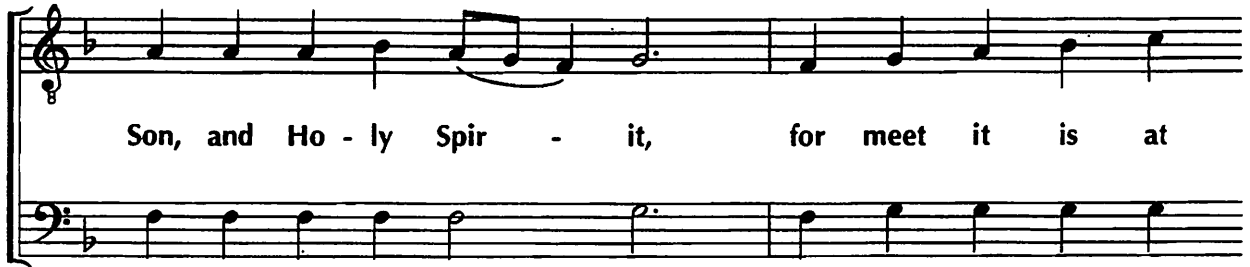
Isan

Im - mor - tal Fa - ther, Heav - en - ly, Ho - ly, Bles -

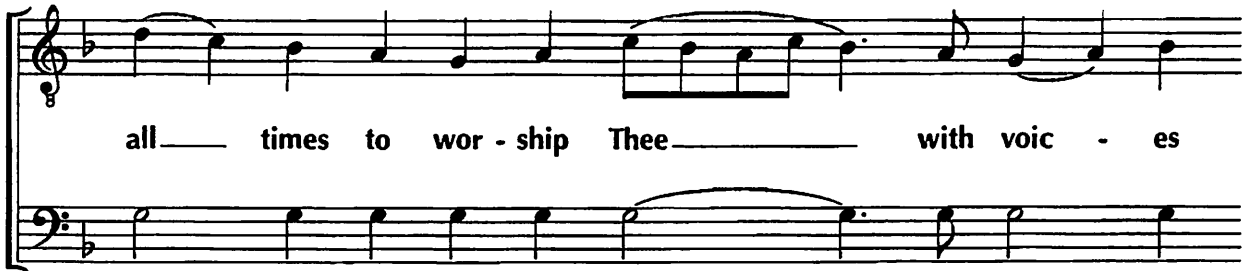
sed: O — Je - sus — Christ! Now that we have come —

to the set - ting of the sun, — and be - hold the

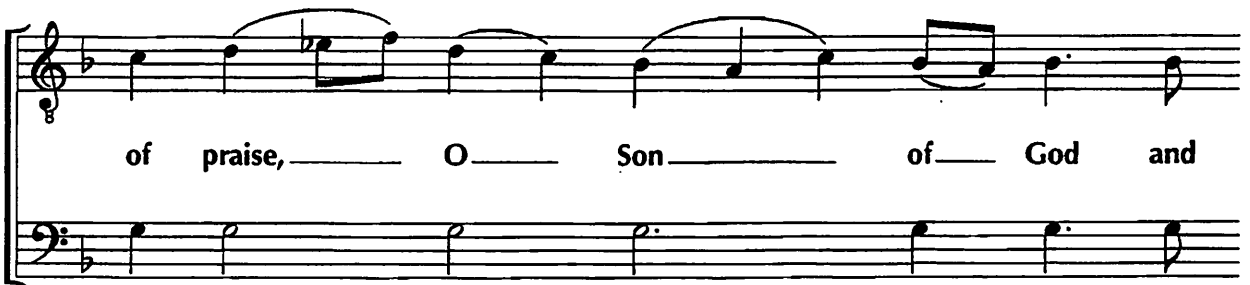
light of eve - ning, we praise — God: — Fa - ther,



Son, and Ho - ly Spir - it, for meet it is at



all times to wor - ship Thee with voic - es



of praise, O Son of God and



Giv - er of Life:



there - fore all the world doth glo - ri - fy Thee.

The Evening Prokeimenon

Deacon: Let us attend! Wisdom! The evening Prokeimenon in the _____
tone!

Priest or Deacon with Choir

Sunday evening - Tone 8:

Behold now, bless the Lord / all you servants of the Lord.

You, who stand by night in the temple of the Lord, in the courts of the house of our God.

Monday evening - Tone 4:

The Lord hears me / when I call to Him.

When I called, the God of my righteousness heard me.

Tuesday evening - Tone 1:

Thy mercy, O Lord / shall follow me all the days of my life.

The Lord is my shepherd, I shall not want; He makes me lie down in green pastures.

Wednesday evening - Tone 5:

Save me, O God, by Thy Name / and judge me by Thy strength.

Hear me prayer, O God, give ear to the words of my mouth.

Thursday evening - Tone 6:

My help comes from the Lord / Who made heaven and earth.

I lift up my eyes to the hills, from where my help will come.

Friday evening - The Great Prokeimenon

Who is so great a God as our God? / Thou art the God who doest wonders.

Vs. 1 Thou hast made known Thy power among the peoples.

Vs. 2 And I said, now have I begun; this is the change of the right hand of the Most High

Vs. 3 I remembered the works of the Lord; for from the beginning will I remember Thy wonders.

IMMEDIATELY BEGIN THE READINGS →

The Great Prokeimenon

D. Bortniansky

WHO IS SO GREAT A GOD AS OUR GOD? THOU ART THE

The first system of musical notation is in 3/4 time. The vocal line (treble clef) features a melody of quarter and eighth notes. The piano accompaniment (bass clef) consists of a steady bass line of quarter notes. The lyrics are: WHO IS SO GREAT A GOD AS OUR GOD? THOU ART THE

GOD WHO DO-EST WON- - - - DERS. THOU ART THE

The second system continues the melody. The vocal line has a melisma over the word 'WON' indicated by a dashed line and a slur. The piano accompaniment continues with quarter notes. The lyrics are: GOD WHO DO-EST WON- - - - DERS. THOU ART THE

GOD WHO DO-EST WON- - - - DERS. THE GOD, THE GOD, THE

The third system continues the melody. The vocal line has a melisma over 'WON' and then continues with 'DERS. THE GOD, THE GOD, THE'. The piano accompaniment continues with quarter notes. The lyrics are: GOD WHO DO-EST WON- - - - DERS. THE GOD, THE GOD, THE

GOD WHO DO- - - EST WON- - - - DERS.

The fourth system concludes the piece. The vocal line has a melisma over 'WON' and then continues with 'DERS.'. The piano accompaniment continues with quarter notes. The lyrics are: GOD WHO DO- - - EST WON- - - - DERS.

READINGS FOR NATIVITY VESPERS

1st Reading

The Reading from Genesis (1:1-13)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seeds of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

2nd Reading

The Reading from Numbers (24:2-3, 5-9, 17-18)

Balaam looked up and saw Israel camping tribe by tribe. Then the spirit of God came upon him, and he uttered his oracle, saying:

"The oracle of Balaam, son of Beor, the oracle of the man whose eye is clear, how fair are your tents, O Jacob, your encampments, O Israel! Like palm groves that stretch far away, like gardens beside a river, like aloes that the Lord has planted, like cedar trees beside the waters. Water shall flow from his buckets, and his seed shall have abundant water, his king shall be higher than Agag, and his kingdom shall be exalted. God who brings him out of Egypt, is like the horns of a wild ox for him; he shall devour the nations that are his foes and break their bones. He shall strike with his arrows. He crouched, he lay down like a lion, and like a lioness; who will rouse him up? Blessed is everyone who blesses you, and cursed is everyone who curses you."

I see him, but not now; I behold him, but not near – a star shall come out of Jacob, and a scepter shall rise out of Israel; it shall crush the borderlands of Moab, and the territory of all the Shethites. Edom will become a possession, Seir a possession of its enemies, while Israel does valiantly.

3rd Reading

The Reading from Micah (4:6-7; 5:2-4)

In that day, says the Lord, I will assemble the lame and gather those who have been driven away, and those who I have afflicted. The lame I will make the remnant, and those who were cast off, a strong nation; and the Lord will reign over them in Mount Zion now and forevermore.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore, he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

After the 3rd reading, the Royal Doors are opened and the choirs sing the following troparion in the 6th tone:

IN THE SECRECY OF A CAVE THOU WAS BORN, BUT HEAVEN SPOKE

O - PEN - LY THROUGH A STAR, REVEALING THEE TO ALL, O SAV - IOR.

REFRAIN:

THE STAR LED WISE MEN TO WOR - SHIP THEE; AS ON THEM, O

LORD, HAVE MER - CY ON US.

Then Psalm 86 is read and the refrain: "As on them, O Lord, have mercy on us" is sung after each verse.

ALTERNATE REFRAIN

AS ON THEM, O LORD HAVE MER - CY ON US.

Then, after the final verse the FULL Troparion is repeated and the readings continue.

Psalm 86

VERSE: His foundations are on the holy mountains. The Lord loves the gates of Zion more than all the dwellings of Jacob.

REFRAIN: The star led the wise men to worship Thee;
As on them, O Lord, have mercy on us!

VERSE: Glorious things are said of you, O city of God. I will mention Rahab and Babylon to those who know me.

REFRAIN: The star led the wise men to worship Thee;
As on them, O Lord, have mercy on us!

VERSE: Behold, Philistines and the people of Tyre and Ethiopia, these were born there.

REFRAIN: The star led the wise men to worship Thee;
As on them, O Lord, have mercy on us!

VERSE: A man will say, "Zion is my mother," and "Such a man was born in her," and The Most High Himself has founded her."

REFRAIN: The star led the wise men to worship Thee;
As on them, O Lord, have mercy on us!

VERSE: The Lord will record in His register of the peoples the princes who were born in her. How joyful are all those whose home is in you!

REFRAIN: The star led the wise men to worship Thee;
As on them, O Lord, have mercy on us!

VERSE: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

SECOND SET OF NATIVITY VESPERAL READINGS

4th Reading

Reading from Isaiah (11:1-10)

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day, the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

5th Reading

Reading is taken from the Book of Jeremiah (Baruch 3:36-4:4)

He found the whole way to knowledge, and gave her to Jacob his servant and to Israel whom he loved. Afterward she appeared upon earth and lived among men. She is the book of the commandments of God, and the law that endures forever. All who hold her fast will live, and those who forsake her will die. Turn, O Jacob, and take her; walk toward the shining of her light. Do not give your glory to another, or your advantages to an alien people. Happy are we, O Israel, for we know what is pleasing to God.

6th Reading

Reading from the Prophet Daniel (2:31-36, 44-45)

“You were looking, O king, and lo! there was a great statue. This statue was huge, its brilliance extraordinary; it was standing before you, and its appearance was frightening. The head of that statue was of fine gold, its chest and arms of silver, its middle and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay. As you looked on, a stone was cut out, not by human hands, and it struck the statue on its feet of iron and clay and broke them in pieces. Then the iron, the clay, the bronze, the silver, and the gold, were all broken in pieces and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the statue became a great mountain and filled the whole earth.

“This was the dream; now we will tell the king its interpretation. And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand forever; just as you saw that a stone was cut from the mountain not by hands, and that it crushed the iron, the bronze, the clay, the silver, and the gold. The great God has informed the king what shall be hereafter. The dream is certain, and its interpretation trustworthy.”

After the 6th reading, the Royal Doors are opened and the choirs sing the following troparion in the 6th tone:

FROM A VIRGIN THOU DIDST RISE, O CHRIST, OUR SPIRITUAL SON

OF RIGHT - EOUS - NESS THOUGH NOTHING CAN CON - TAIN THEE, A STAR

REVEALED THEE AS CON - TAINED IN A CAVE! THOU HAS LED THE WISE

MEN TO WOR - SHIP THEE; WITH THEM WE MAG - NI - FY THEE: O GIV - ER OF

REFRAIN:

LIFE, GLO - RY TO THEE.

Then Psalm 92 is read and the refrain: "O Giver of Life, glory to Thee" is sung after each verse.

ALTERNATE REFRAIN

O GIV - ER OF LIFE, GLO - RY TO THEE.

Then, after the final verse the FULL Troparion is repeated and the readings continue.

Psalm 92

VERSE: The Lord reigns; He is robed in beauty! The Lord has clothed Himself with power, and has girded Himself with strength.

REFRAIN: Thou has led the wise men to worship Thee;
With them we magnify Thee:

O Giver of Life, glory to Thee!

VERSE: He has set the earth so firmly in place that it cannot be moved. Thy throne is prepared from of old; Thou art from everlasting.

REFRAIN: Thou hast led the wise men to worship Thee;
With them we magnify Thee:

O Giver of Life, glory to Thee!

VERSE: The rivers lift up, O Lord, the rivers lift up their voices; the rivers lift up their waves at the sound of many waters.

REFRAIN: Thou has led the wise men to worship Thee;
With them we magnify Thee:

O Giver of Life, glory to Thee!

VERSE: Wonderful are the waves of the sea; wonderful is the Lord on high. Thy testimonies are very sure.

REFRAIN: Thou has led the wise men to worship Thee;
With them we magnify Thee:

O Giver of Life, glory to Thee!

VERSE: Holiness is due Thy house, O Lord, forever.

REFRAIN: Thou has led the wise men to worship Thee;
With them we magnify Thee:

O Giver of Life, glory to Thee!

VERSE: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

THIRD SET OF VESPERAL NATIVITY READINGS

7th Reading

Reading from Isaiah (9:6-7)

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

8th Reading

Reading from Isaiah (7:10-16, 8:1-4, 9-10)

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore, the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Then the Lord said to me, Take a large tablet and write on it in common characters, "Belonging to Maher-shalal-hash-baz," and have it attested for me by reliable witnesses, the priests Uriah and Zechariah son of Jeberechiah. And I went to the prophetess, and she conceived and bore a son. Then the Lord said to me, Name him Maher-shalal-hash-baz; for before the child knows how to call "My father" or "My mother," the wealth of Damascus and the spoil of Samaria will be carried away by the king of Assyria.

Band together, you peoples, and be dismayed; listen, all you far countries; gird yourselves and be dismayed; gird yourselves and be dismayed! Take counsel together, but it shall be brought to naught; speak a word, but it will not stand, for God is with us.

Season: Again + again...
let us pray to the Lord

The Little Litany

SB 56

Obikhod

LORD, HAVE MER-CY. LORD, HAVE MER-CY. TO THEE, O LORD. A - MEN.

The Little Litany

Kievan Chant

LORD, HAVE MER - CY. LORD, HAVE MER - - - CY.

TO THEE, O LORD. A - MEN.

The Little Litany

S. Smolensky

LORD, HAVE MER - CY. LORD, HAVE MER - CY. TO THEE, O LORD. A - MEN.

LORD, HAVE MER - CY. LORD, HAVE MER - CY. TO THEE, O LORD. A - MEN.

Holy God

A - MEN. HO - - LY GOD, HO - - LY MIGHT - Y,

This system contains the first two lines of music. The first line is a vocal line with lyrics 'A - MEN. HO - - LY GOD, HO - - LY MIGHT - Y,'. The second line is a piano accompaniment. The key signature has one sharp (F#) and the time signature is common time (C). There are repeat signs at the beginning and end of the system.

HO - LY IM - MOR - TAL, HAVE MER - CY ON US. GLO - RY TO

This system contains the third and fourth lines of music. The lyrics are 'HO - LY IM - MOR - TAL, HAVE MER - CY ON US. GLO - RY TO'. The piano accompaniment continues. The key signature has two sharps (F# and C#) and the time signature is common time (C). There are repeat signs at the beginning and end of the system.

THE FATHER AND TO THE SON AND TO THE HO - LY SPIR - IT, NOW AND EV - ER

This system contains the fifth and sixth lines of music. The lyrics are 'THE FATHER AND TO THE SON AND TO THE HO - LY SPIR - IT, NOW AND EV - ER'. The piano accompaniment continues. The key signature has two sharps (F# and C#) and the time signature is common time (C). There are repeat signs at the beginning and end of the system.

AND UNTO AGES OF A - GES. A - MEN. HO - LY IM - MOR - TAL, HAVE

This system contains the seventh and eighth lines of music. The lyrics are 'AND UNTO AGES OF A - GES. A - MEN. HO - LY IM - MOR - TAL, HAVE'. The piano accompaniment continues. The key signature has two sharps (F# and C#) and the time signature is common time (C). There are repeat signs at the beginning and end of the system.

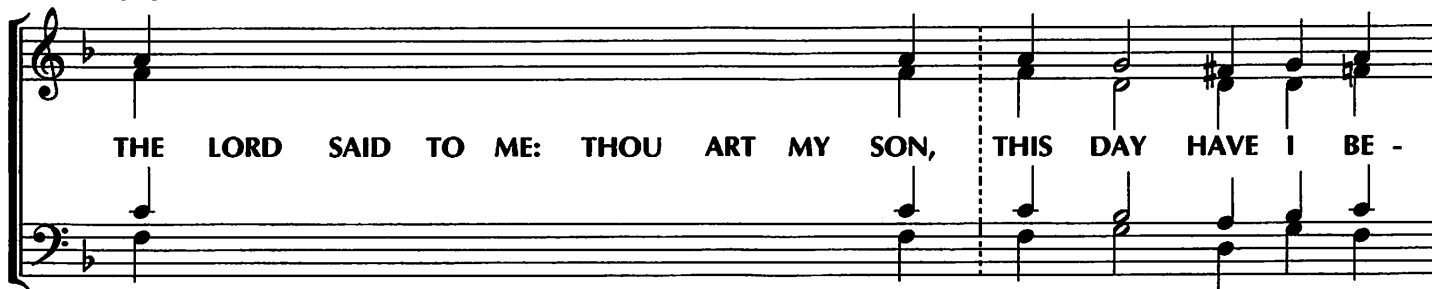
MER - CY ON US.

This system contains the ninth and tenth lines of music. The lyrics are 'MER - CY ON US.'. The piano accompaniment continues. The key signature has two sharps (F# and C#) and the time signature is common time (C). There are repeat signs at the beginning and end of the system.

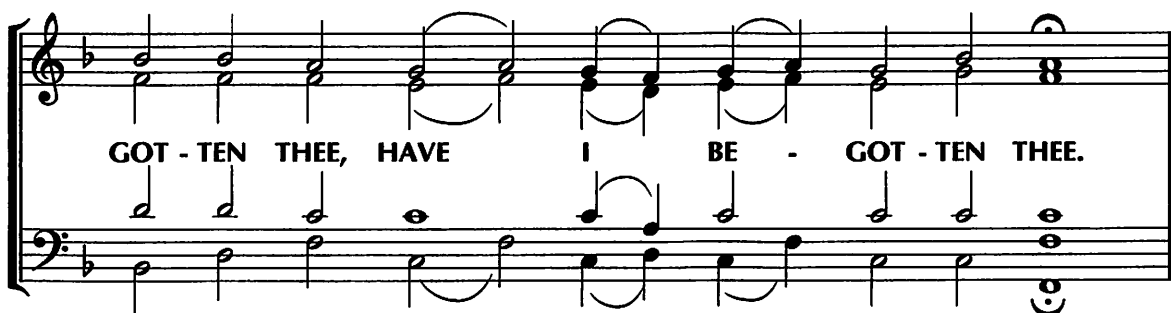
Repeat: Holy God...

After the final reading, the Little Litany is taken and the Trisagion is sung. However, if December 25th falls on a Sunday or Monday this is omitted and immediately we take the following prokimenon:

Tone 1



THE LORD SAID TO ME: THOU ART MY SON, THIS DAY HAVE I BE -



GOT - TEN THEE, HAVE I BE - GOT - TEN THEE.

**EPISTLE: Gal. 3:15-22
GOSPEL: Luke 2:1-20**

And we continue with the Liturgy of St. Basil the Great singing "All creation rejoices in you" and the Communion Hymn "Praise the Lord from the Heavens:."

However, if the feast falls on Sunday or Monday when Vespers is served separate from the Liturgy, after the gospel, the Augmented Litany, Vouchsafe, O Lord, Litany of Supplication (Evening Litany) are taken in order. This is followed by the Festal Dismissal.

After the conclusion of the service, the Troparion and Kontakion of the feast are sung while the icon is placed in the center of the temple.

Alleluia Before the Gospel

Moscow Chant

1 and 2

AL - LE - LU - IA, AL - LE - LU -

IA, AL - LE - LU - IA.

3

AL - LE - LU - IA, AL - LE - LU

IA, AL - LE - LU - IA.

x At the Gospel x (SB 57)

Wisdom, let us attend...
...Be unto all.

The reading... according to
...
...

Kievan Chant

AND TO YOUR SPI - RIT. GLO - RY TO THEE, O LORD, GLO - RY TO THEE.

At the Gospel

J. Erickson

AND TO YOUR SPI - RIT. GLO - RY TO THEE, O LORD, GLO - RY TO THEE!

GLO - RY TO THEE, O LORD, GLO - RY TO THEE!

Tempo: Let us say...
let us say.

The Augmented Litany X

N. Bakhmetev

LORD, HAVE MER - CY. LORD, HAVE MER - CY. LORD, HAVE MERCY, LORD,

HAVE MERCY, LORD, HAVE MER - - CY. LORD, HAVE MERCY, LORD, HAVE

MER - CY, LORD, HAVE MER - - CY. A - MEN.

~~187 ↗
+
187 ↓~~
(2 Amens)

The Augmented Litany

B. Ledkovsky

LORD, HAVE MER - CY. LORD, HAVE MER - CY. LORD, HAVE

Litany of the Catechumens x

187

N. Kedrov, Jr

p
LORD, HAVE MER - CY. LORD, HAVE MER - CY. LORD, HAVE MER - CY.

LORD, HAVE MER - CY. LORD, HAVE MER - CY. LORD, HAVE MER - CY.

TO THEE, O LORD. A - MEN.



199

Litanies of the Faithful

*Help us, Save Us ...
by thy grace.*

2 Amens
N. Kedrov, Jr

Slowly
LORD, HAVE MER - - CY. LORD, HAVE MER - CY. A - MEN.

The Cherubic Hymn

199

Slowly

A. Kastorsky

LET US WHO MYS - - TI - C'LY, MYS - - TI.

The first system of musical notation for 'The Cherubic Hymn'. It consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are 'LET US WHO MYS - - TI - C'LY, MYS - - TI.' The melody is written in the treble clef, and the accompaniment is in the bass clef. There are various musical notations including notes, rests, and slurs.

C'LY REP - - RE - SENT THE CHE - - RU -

The second system of musical notation. The lyrics are 'C'LY REP - - RE - SENT THE CHE - - RU -'. The notation continues with notes and rests in both staves.

BIM, THE CHE - RU - BIM. AND WHO SING THE

The third system of musical notation. The lyrics are 'BIM, THE CHE - RU - BIM. AND WHO SING THE'. The notation includes a double bar line and a repeat sign.

THRICE HO - LY HYMN, AND WHO SING THE THRICE HO - LY

The fourth system of musical notation. The lyrics are 'THRICE HO - LY HYMN, AND WHO SING THE THRICE HO - LY'. The notation continues with notes and rests.

HYMN, TO THE LIFE - - CRE - A - - TING, LIFE - CRE -

The fifth system of musical notation. The lyrics are 'HYMN, TO THE LIFE - - CRE - A - - TING, LIFE - CRE -'. The notation concludes with notes and rests.

A - - TING TRIN - I - TY. NOW LAY A - SIDE ALL

CARES, NOW LAY A - SIDE ALL CARES, LAY A - SIDE

ALL EARTH - LY CARES, ALL EARTH - LY CARES.

A - MEN.

THAT WE MAY RE - CEIVE THE KING OF ALL WHO COMES IN -

VIS - - - I - BLY, IN - - VIS - - -
 The first system of music features a vocal line and piano accompaniment. The vocal line has three measures with lyrics: "VIS - - - I - BLY, IN - - VIS - - -". The piano accompaniment consists of chords and moving lines in both hands.

- - I - BLY UP - BORNE BY THE AN -
 The second system continues the vocal line with lyrics: "- - I - BLY UP - BORNE BY THE AN -". The piano accompaniment includes a key signature change to two sharps (F# and C#) in the second measure.

GEL - - IC HOST, BY THE AN - GEL - - IC
 The third system continues with lyrics: "GEL - - IC HOST, BY THE AN - GEL - - IC". The piano accompaniment continues with chords and moving lines.

HOST, AL - LE - LU - - IA, AL - LE -
 The fourth system continues with lyrics: "HOST, AL - LE - LU - - IA, AL - LE -". The piano accompaniment continues with chords and moving lines.

LU - - IA, AL - LE - LU - - IA.
 The fifth system concludes with lyrics: "LU - - IA, AL - LE - LU - - IA.". The piano accompaniment continues with chords and moving lines, ending with a final chord.

each: Let us complete our prayer unto the Lord.

The Litany of Supplication

B. Ledkovsky

Musical notation for the first system, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: LORD, HAVE MERCY. GRANT IT, O LORD.

Musical notation for the second system, continuing the melody and accompaniment. The lyrics are: GRANT IT, O LORD. TO THEE, O LORD.

Musical notation for the third system, concluding the piece. The lyrics are: A - MEN. AND TO YOUR SPI - RIT.

237 ↑

Lesson: Let us love one another that with one accord
we may confess.

Father, Son, and Holy Spirit

Kievan Chant

FA - THER, SON, AND HO - LY SPI - RIT, THE TRIN - I - TY ONE IN

ES - SENCE, AND UN - DI - VID - ED.

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Father, Son, and Holy S,

H. Benigsen

FA - THER, SON AND HO - LY SPIR - IT! THE TRIN - I - TY,

ONE IN ES - SENCE, AND UN - DI - VID - ED.

The Creed

Akathist Melody

I BE-LIEVE IN ONE GOD, THE FA-THER AL - MIGHT - Y, MAK-ER OF

HEAV-EN AND EARTH, AND OF ALL THINGS VISIBLE AND IN - VIS - I - BLE.

AND IN ONE LORD JESUS CHRIST, THE SON OF GOD, THE ONLY-BE-GOT-

-TEN, BEGOTTEN OF THE FATHER BE-FORE ALL A - GES. LIGHT

OF LIGHT; TRUE GOD OF TRUE GOD; BE-GOTTEN, NOT MADE; OF ONE

ES-SENCE WITH THE FA-THER; BY WHOM ALL THINGS WERE MADE; WHO FOR US

MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN, AND

WAS INCARNATE OF THE HOLY SPIRIT AND THE VIRGIN MARY, AND BE-CAME

MAN. AND HE WAS CRUCIFIED FOR US UNDER PONTIUS PILATE, AND

SUF-FERED, AND WAS BURIED. AND THE THIRD DAY HE ROSE A-GAIN,



AC-CORD-ING TO THE SCRIP - TURES, AND ASCENDED INTO HEAVEN, AND



SITS AT THE RIGHT HAND OF THE FA - - THER; AND HE SHALL COME



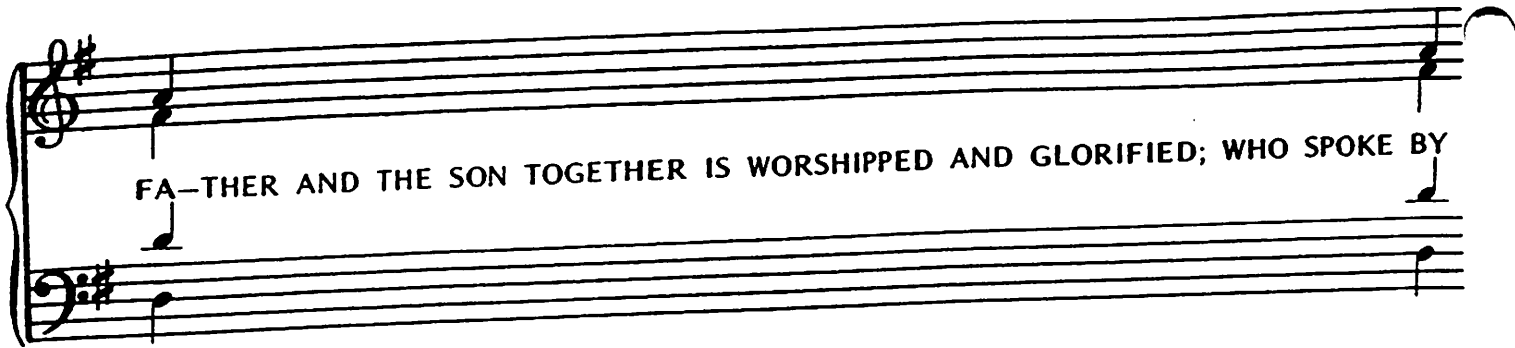
A - GAIN WITH GLORY TO JUDGE THE LIVING AND THE DEAD; WHOSE KING - DOM



SHALL HAVE NO END. AND IN THE HOLY SPIRIT, THE LORD, THE



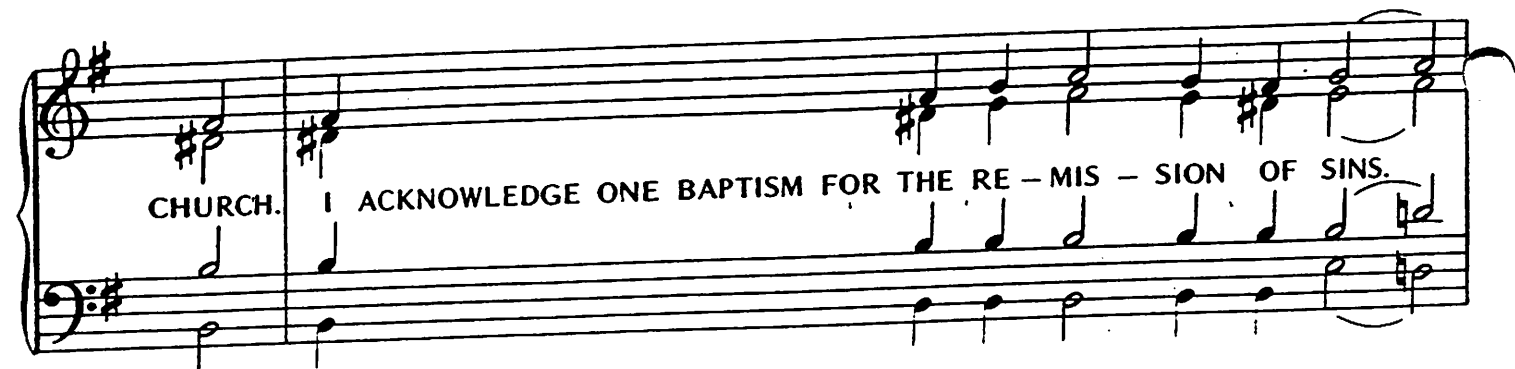
GIV-ER OF LIFE, WHO PROCEEDS FROM THE FA - - THER; WHO WITH THE



FA-THER AND THE SON TOGETHER IS WORSHIPPED AND GLORIFIED; WHO SPOKE BY



THE PROPH - ETS. IN ONE HOLY, CATHOLIC, AND AP - OS - TOL - IC



CHURCH. I ACKNOWLEDGE ONE BAPTISM FOR THE RE - MIS - SION OF SINS.




I LOOK FOR THE RE - SUR - REC - TION OF THE DEAD, AND THE LIFE OF




THE WORLD TO COME. A - MEN.

All of Creation Rejoices


Kievan Chant
B. Ledkovsky



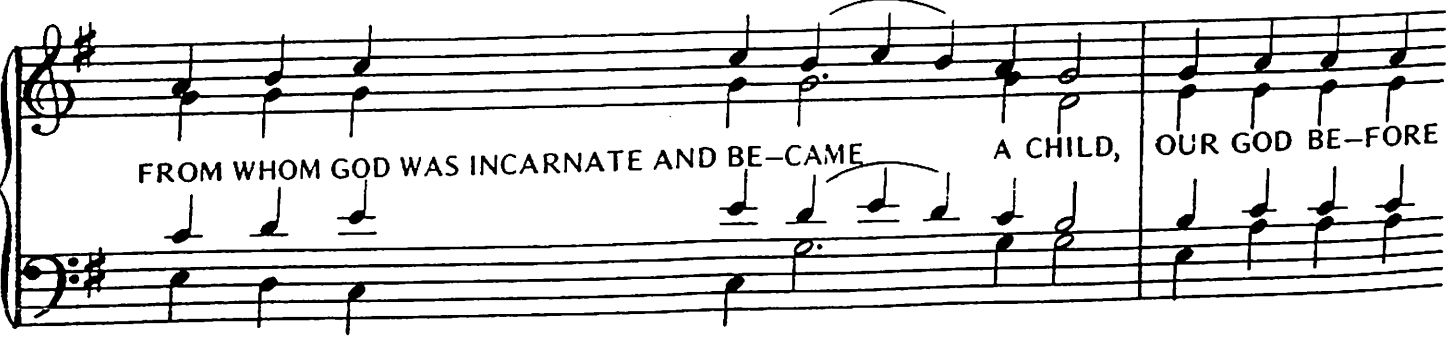
ALL OF CRE - A - TION RE - JOIC - ES IN YOU, O FULL OF GRACE.



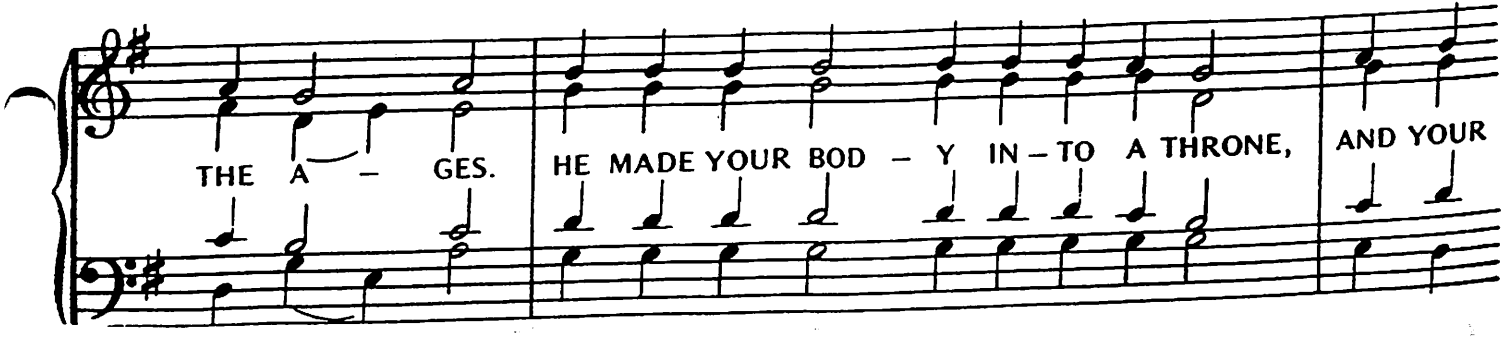
THE ASSEMBLY OF ANGELS AND THE RACE OF MEN. O SANC - TI - FIED



TEM - PLE AND SPIRI - TUAL PAR - A - DISE, THE GLO - RY OF VIR - GINS,



FROM WHOM GOD WAS INCARNATE AND BE - CAME A CHILD, OUR GOD BE - FORE



THE A - GES. HE MADE YOUR BOD - Y IN - TO A THRONE, AND YOUR

WOMB HE MADE MORE SPACIOUS THAN THE HEAVENS. ALL OF CREATION

REJOICES IN YOU, O FULL OF GRACE. GLORY TO YOU.

And All Mankind

... rightly dividing the word of truth

Obikhod

Add, for Pontifical:

AND ALL MAN - KIND. AND FOR ALL MAN - KIND. A - MEN.

This musical score is for a vocal part with piano accompaniment. It is written in G major (one sharp) and 4/4 time. The vocal line consists of three phrases: 'AND ALL MAN - KIND.', 'AND FOR ALL MAN - KIND.', and 'A - MEN.'. The piano accompaniment provides harmonic support with chords and moving lines in both hands. A bracket labeled 'Add, for Pontifical:' spans the second and third measures of the piano part.

And All Mankind

Obikhod
Wide Harmony

Add, for Pontifical:

AND ALL MAN - KIND. AND FOR ALL MAN - KIND. A - MEN.

This musical score is for a piano accompaniment with wide harmony. It is written in G major (one sharp) and 4/4 time. The piano part features thick chords and a slower, more spacious feel. A bracket labeled 'Add, for Pontifical:' spans the second and third measures of the piano part.

303 ↓

Litany Before the Lord's Prayer

303

*And the mercies...
be with you all*

*Again... let us
pray to the Lord*

Kievan Chant

AND WITH YOUR SPIR - IT. LORD, HAVE MER - CY. LORD, HAVE MER - - CY.

GRANT IT, O LORD. GRANT IT, O LORD. TO THEE, O LORD.

~~309~~

Priest: *And the mercies... be with you all.*

Litany Before the Lord's Prayer X

B. Ledkovsky

AND WITH YOUR SPIR - IT. LORD, HAVE MER - CY. GRANT

IT, O LORD. GRANT IT, O LORD. TO THEE, O LORD.

*He
time
Lord
...*

Priest: *And vouch safe ...*
the heavenly Father, and to say.

The Lord's Prayer

N. Rimsky-Korsakov

pp

OUR FA - THER, WHO ART IN HEAV - EN, HAL-LOWED BE THY NAME,

THY KING - DOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAV - EN.

GIVE US THIS DAY OUR DAI - LY BREAD, AND FOR-GIVE US OUR TRES - PASS

ES, AS WE FORGIVE THOSE WHO TRESPASS A-GAINST US, AND LEAD US NOT

IN-TO TEMP-TA - - TION, BUT DELIVER US FROM E - VIL. A - MEN.

Priest: Holy Things are for the holy.

One is Holy

315

Serbian

Musical notation for the first system of 'One is Holy'. It consists of a grand staff with a treble and bass clef. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: ONE IS HO - LY, ONE IS LORD: JE - SUS

Musical notation for the second system of 'One is Holy'. It consists of a grand staff with a treble and bass clef. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: CHRIST, TO THE GLO - RY OF GOD THE FA - THER. A - - - MEN.



316

The Communion Hymn

J. Erickson

Musical notation for the first system of 'The Communion Hymn'. It consists of a grand staff with a treble and bass clef. The key signature has one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: PRAISE THE LORD FROM THE HEAV - ENS! PRAISE HIM IN THE HIGH - EST!

Musical notation for the second system of 'The Communion Hymn'. It consists of a grand staff with a treble and bass clef. The key signature has one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: AL - LE - LU - IA, AL - LE - LU - IA, AL - LE - LU - IA.

The Communion Hymn

Modern Greek

Psalm 148

Musical notation for the first system, featuring a treble and bass clef with a key signature of one flat. The lyrics are: PRAISE THE LORD. PRAISE THE

Musical notation for the second system. The lyrics are: LORD FROM THE HEAVENS. PRAISE

Musical notation for the third system. The lyrics are: HIM, PRAISE HIM IN THE HIGH EST.

Musical notation for the fourth system. The lyrics are: AL - LE - LU I - A.

Handwritten notes

Blessed is He X

342

Reason: With fear of God, with faith and love, draw near

Kievan Chant

BLESS-ED IS HE THAT COMES IN THE NAME OF THE LORD. GOD IS THE

This system of musical notation is for the first system of the piece. It consists of two staves, a treble clef on the top and a bass clef on the bottom. The key signature has one sharp (F#). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are printed below the notes.

rit.
LORD AND HAS RE-VEALED HIM-SELF TO US.

This system of musical notation is for the second system of the piece. It consists of two staves, a treble clef on the top and a bass clef on the bottom. The key signature has one sharp (F#). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are printed below the notes. The system ends with a double bar line.

Blessed is He

N. Kedrov, Sr.

f
BLESS-ED IS HE THAT COMES IN THE NAME OF THE LORD. GOD

This system of musical notation is for the first system of the piece. It consists of two staves, a treble clef on the top and a bass clef on the bottom. The key signature has one sharp (F#). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are printed below the notes. The system begins with a forte (*f*) dynamic marking.

IS THE LORD AND HAS RE-VEALED HIM - SELF TO US.

This system of musical notation is for the second system of the piece. It consists of two staves, a treble clef on the top and a bass clef on the bottom. The key signature has one sharp (F#). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are printed below the notes. The system ends with a double bar line.

Receive the Body of Christ

345

Moscow Chant
arr. M. Fortounatto

RE - CEIVE THE BO - - DY OF CHRIST TASTE THE FOUN - -

The first system of music consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: RE - CEIVE THE BO - - DY OF CHRIST TASTE THE FOUN - -

-TAIN OF IM - MOR - TAL - I - - TY AL - LE - LU - -

The second system of music continues the melody and accompaniment. The lyrics are: -TAIN OF IM - MOR - TAL - I - - TY AL - LE - LU - -

-IA AL - LE - LU - - IA AL - LE - LU - - - IA.

The third system of music concludes the piece. The lyrics are: -IA AL - LE - LU - - IA AL - LE - LU - - - IA.

rest: We have exulted more the nations, all the earth thy glory. 349

Liturgy Ending

Tone 2

Christ is risen at Pascha

Novgorod Chant

WE HAVE SEEN THE TRUE LIGHT, WE HAVE RECEIVED THE HEAVENLY

SPIRIT; WE HAVE FOUND THE TRUE FAITH, WORSHIPING

THE UNDIVIDED TRINITY: WHO HAS SAVED US.

rest: always, etc... ages of ages

A - MEN. LET OUR MOUTHS BE FILLED WITH THY PRAISE, O LORD, THAT

WE MAY SING OF THY GLORY; FOR THOU HAST MADE US

WOR - THY TO PARTAKE OF THY HOLY, DIVINE, IMMORTAL AND LIFE-CRE-A-TING

MYS - TER - IES. KEEP US IN THY HO - LI - NESS, THAT ALL THE

DAY WE MAY MED-I-TATE UPON THY RIGHT - EOUS - NESS. AL - LE - LU - IA,

AL - LE - LU - IA, AL - LE - LU - IA.

Deacon: Attend... let us worshiply give thanks to the Lord.

Help us, O God, by thy grace.

LORD, HAVE MER - CY. LORD, HAVE MER - CY.

Throw the previous...

Priest: Exclamation

TO THEE, O LORD. A - - - - - MEN.

Encl'

IN THE NAME OF THE LORD. LORD, HAVE MER - CY.

Priest - Glory ... NE

choir - Amen

Liturgy Ending

Tone 2

Reasonably quickly

N. Kedrov. Sr.

WE HAVE SEEN THE TRUE LIGHT, WE HAVE RE - CEIVED THE

HEA - VEN - LY SPI - RIT, WE HAVE FOUND THE TRUE